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## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new non-provisional applications under 37 CFR § 1.53(b))

| Attorney Docket No. 043505-262883         |
|---|
| First Inventor or Application Identifier: |
| Stanley D. Arasmith                       |

Title of Invention: IMPROVED WOOD-REDUCING APPARATUS WITH CONTINUAL FEEDER ASSEMBLY

Express Mail Label No. EV 212162536US

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MAIL STOP PATENT APPLICATION COMMISSIONER FOR PATENTS, P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing in the United States Patent Office is a patent application for:

Inventors: Stanley D. Arasmith

Assignee of this invention is: Arasmith Manufacturing Company, Inc.

- 1. The Filing Fee has been calculated as shown below:
- 2. Applicant claims Small Entity Status. See 37 CFR §1.27.

|                      |           |     |     |     |           | Small Entity |    |      |   | Large Entity |   |    |      |   |        |
|----------------------|-----------|-----|-----|-----|-----------|--------------|----|------|---|--------------|---|----|------|---|--------|
|                      | No. Filed |     |     |     | No. Extra | #            |    | Rate |   | Fee          | # |    | Rate |   | Fee    |
| BASIC FEE            |           |     |     |     |           |              |    |      |   | \$ 370       |   |    |      |   | \$ 740 |
| TOTAL CLAIMS:        | 79        |     | 20  | =   | 59        |              | X  | 9    | = | 531          |   | х  | 18   | = |        |
| INDEPENDENT CLAIMS:  | 6         | _   | 3   | =   | 3         |              | X  | 42   | = | 126          |   | х  | 84   | = |        |
| ☐ MULTIPLE DEPENDENT | CLAIMS    | PRI | ESE | ITV | ED        |              | +  | 140  | = |              |   | +  | 280  | = |        |
|                      |           |     |     |     |           |              | TO | TAL  |   | \$1027       |   | TO | TAL  |   |        |

|             |             | commissioner is hereby authorized to credit overpayments or charge the following fees to sit Account No. 16-0605. |  |  |  |  |  |  |
|-------------|-------------|---|--|--|--|--|--|--|
|             | a.          | Fees required under 37 CFR 1.1  | 6 (National filing fees).  |  |  |  |  |  |
|             | b.          | Fees required under 37 CFR 1.1  | 7 (National application processing fees).  |  |  |  |  |  |
|             | A chec      | k in the amount of \$ for the filing  | fee is enclosed.   |  |  |  |  |  |
| $\boxtimes$ | The ab      | ove filing fee will be paid with Applicant  | 's Response to the Notice to File Missing Parts.   |  |  |  |  |  |
| 3.          | $\boxtimes$ | Specification   | Total Pages 52   |  |  |  |  |  |
| 4.          | $\boxtimes$ | Drawing(s) (35 USC 113)   | Total Sheets 9   |  |  |  |  |  |
| 5.          | $\boxtimes$ | Declaration and Power of Attorney   | Total Pages 2  |  |  |  |  |  |
|             | a.          | Newly executed (unsigned)   |  |  |  |  |  |  |
|             | b.          | Copy from a prior application (Attorney and Notice of Change of Addr  | 37 CFR 1.63(d)) including Associate Power of ress  |  |  |  |  |  |
|             |             |   | NTOR(S) Signed statement attached deleting application, see 37 CFR 1.63(d)(2) & 1.33(b). |  |  |  |  |  |
| 6.          |             | Application Data Sheet. See 37 CFR 1.   | 76   |  |  |  |  |  |
| 7.          |             | CD-ROM or CD-R in duplicate, large to   | able or Computer Program (Appendix)  |  |  |  |  |  |
|             |             |   |  |  |  |  |  |  |

Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

|  | a.  | Computer Readable Copy (CRF)          |  |  |  |  |  |
|--|---|---------------------------------------|--|--|--|--|--|
|  | b   |                                       | Request for Transfer of Computer Readable Form of Sequence Listing under 37 CFR § 1.821(e) and MPEP 2422.05 (must be compliant with new rules)   |  |  |  |  |
|  | c.  |                                       | Specification Sequence Listing on:   |  |  |  |  |
|  |   | i.                                    | CD-ROM or CD-R (2 copies); or  |  |  |  |  |
|  |   | ii.                                   | Paper ( Pages)   |  |  |  |  |
|  | d.  |                                       | Statement verifying identity of above copies   |  |  |  |  |
| ACCO   | MPAN  | YING A                                | PPLICATION PARTS   |  |  |  |  |
| 9.   |   | Assign                                | ment Papers (cover sheet & document(s), including a check for the \$40.00 fee)   |  |  |  |  |
| 10.  |   | 37 CFF                                | 3.73(b) Statement (when there is an assignee); Power of Attorney;  |  |  |  |  |
| 11.  |   | English                               | Translation Document (if applicable)   |  |  |  |  |
| 12.  |   | Inform                                | ation Disclosure Statement (IDS)/PTO-1449; 0 copies of IDS citations.  |  |  |  |  |
| 13.  |   | Prelimi                               | nary Amendment   |  |  |  |  |
| 14.  | $\boxtimes$   | Return                                | Receipt Postcard (MPEP 503) (Should be specifically itemized)  |  |  |  |  |
| 15.  |   | Certific                              | ed Copy of Priority Document(s) (if foreign priority is claimed)   |  |  |  |  |
|  |   | Foreign                               | Priority is claimed to   |  |  |  |  |
| 16.  |   |                                       | ablication Request under 35 U.S.C. 122(b)(2)(B)(i).  ant must attach form PTO/SB35 or its equivalent.  |  |  |  |  |
| 17.  |   | Reques                                | t for Early Publication Under 37 CFR § 1.219. Fee of \$300.00 is enclosed.   |  |  |  |  |
| 18.  |   | ONTINU                                | JING APPLICATION, check appropriate box and supply the requisite information reliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  |  |  |  |  |
|  | ☐ Co  | ntinuatio                             | on Divisional Continuation in Part (CIP)   |  |  |  |  |
|  | of prio   | r Applic                              | ation No; Filed  |  |  |  |  |
|  |   |                                       | on Information: Examiner; Group Art Unit   |  |  |  |  |
| which a continuupon w 19.  | an oath or<br>ation or o<br>hen a por<br>CORR<br>ure: | declarate<br>divisional<br>tion has l | DIVISONAL applications only: The entire disclosure of the prior application, from on is supplied under Box 5b, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference. The incorporation can only be relied been inadvertently omitted from the submitted application parts.  [DENCE ADDRESS |  |  |  |  |
| Attorney of Record: Attorney Registration No.  J. Scott Antlerson 48,563                         |   |                                       |  |  |  |  |  |
| _  |   |                                       | CERTIFICATE OF EXPRESS MAILING   |  |  |  |  |
| ALSTON & BIRD LLP Bank of America Plaza 101 South Tryon Street, Suite 4000 Charles NG 28280 4000 |   |                                       | Note 4000 States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to:  Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450,   |  |  |  |  |